#### June 11, 2007

Opening of Meeting

Invocation

Roll Call

Approval/Amendments to Agenda

Approval of Minutes of April 16, April 23, April 30, May 3, May 7, May 14, May 21, May 29, 2007 (*Page 1*)

- I. Consent Agenda
  - A. <u>Accept</u> Cornerstone of Science Grant <u>and</u> Adopt Budget Ordinance Amendment (\$500) (*Page 62*)
  - B. <u>Accept</u> Women's Club of Cypress Landing Donation <u>and</u> Adopt Budget Ordinance Amendment (\$1,000) (*Page 64*)
  - C. <u>Acknowledgement</u> Reallocation of funds for E-911 Communications to Police Department (\$5,000) (*Page 66*)
  - D. <u>FYI</u> Contracts for Petroleum Products for FY 2007-2008 (*Page 67*)
  - E. <u>Authorize</u> City Manager to sign Release, Hold harmless and Indemnification Agreement (Re: July 4, Fire Work Show) (*Page 69*)
  - F. Approve Substance Abuse Policy (*Page 72*)
- II. Scheduled Public Appearances:
  - A. None
- III. Correspondence and Special Reports from City Council:
  - A. None
- IV. Reports from Boards, Commissions and Committees:
  - A. Economic Development Commission (*no write-up*)
  - B. Tourism Development Authority (no write-up)
  - C. Human Relations Council (no write-up)

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- D. Downtown Washington on the Waterfront (no write-up)
- E. Parking Committee (no write-up)
- F. Warren Field Airport (no write-up)

#### V. Appointments:

- A. <u>Subcommittee</u> Annexation Study (*no write-up*)
- B. <u>Appointments</u> To Various Boards and Commission (*Page 90*)

### VI. <u>City Manager's Agenda:</u>

- A. Old Business:
  - 1. Update On the George Redevelopment Project (no write-up)
- B. New Business:
  - 1. <u>Accept</u> Gift for SusiGray McConnell Sports Complex from Mr. Johns P. McConnell <u>and</u> Adopt Budget Ordinance Amendment in the amount of \$30,000 (*Page 95*)
  - 2. <u>Award</u> Contract for Emergency Storm Debris Clearance and Disposal and Authorize City Manager to sign contract on a as needed basis (*Page 97*)
  - 3. <u>Closed Session</u> Under G. S. 143-318.11 (a)(3) Attorney/Client (no write-up)
- C. <u>Any Other Items From City Manager:</u>
  - 1. None
- VII. Public Hearings Zoning: **6:00 PM** 
  - A. None

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# VIII. <u>Public Hearing – Other:</u>

- A. <u>Certificate of Convenience</u> And Necessity for Michael C. Griffin d/b/a Griff's Transport Services (*Page 115*)
- IX. <u>Comments from the Public:</u> (Immediately following public hearings)
  - A. None
- X. <u>Any Other Business From the Mayor or Other Members of Council:</u>
  - A. None
- X1. Adjourn